EXHIBIT 4-G

TRANSMITTAL OF CONTRACT AND PROPOSED BID DOCUMENT

(<u>Date</u>)	
Montana Department of Commerce Housing Division HOME Program PO BOX 200545 301 S. Park Avenue Helena, MT 59620-0545	
This is to certify that the bid document prepared by	,
dated for the	Project, contains
provisions for compliance with all applicable HOME requirements.	
Your review and approval of the proposed bid document would be appany questions or comments, please contact me at (telephone number Sincerely,	-
(<u>signature)</u> Project Architect/Engineer	